

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Ben 1431 Alexandria, Virginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 1668** 

| DID Data Stieet   |                    |                               |     |              |       |                        |       |                                   |             |  |
|---|--------------------|-------------------------------|-----|--------------|-------|------------------------|-------|-----------------------------------|-------------|--|
| SERIAL NUMB<br>10/656,969   |                    |                               |     | CLASS<br>004 |       | GROUP ART UNIT<br>3751 |       | ATTORNEY<br>DOCKET NO.<br>WGH2307 |             |  |
| APPLICANTS  |                    |                               |     |              |       |                        |       |                                   |             |  |
| Patricia Allen, Pit   | tsburg             | h, PA;                        | . / |              |       |                        |       |                                   |             |  |
| ** CONTINUING DATA **********************************   |                    |                               |     |              |       |                        |       |                                   |             |  |
| ** FOREIGN APPLICATIONS ************************************  |                    |                               |     |              |       |                        |       |                                   |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 12/02/2003  |                    |                               |     |              |       |                        |       |                                   |             |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and   |                    |                               |     | STATE OR     |       | IEETS<br>AWING         | TOTAL |                                   | INDEPENDENT |  |
| Acknowledged  | Exa                | Examiner's Signature Initials |     | PA           |       | 5                      | 9     |                                   | 2           |  |
| ADDRESS Sean A. Kaufhold P.O. Box 131447 Carlsbad, CA 92013   |                    |                               |     |              |       |                        |       |                                   |             |  |
| TITLE   | ombly              | ,                             |     |              |       |                        |       |                                   |             |  |
| Toilet training assembly  |                    |                               |     |              |       |                        |       |                                   |             |  |
|   |                    |                               |     |              |       | All Fees               |       |                                   |             |  |
|   | 1.16 Fees (Filing) |                               |     |              |       |                        |       |                                   |             |  |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT time ) 1.17 Fees ( Processin |                    |                               |     |              |       |                        |       |                                   |             |  |
| RECEIVED<br>375   | No                 | No for following:             |     |              |       | 1.18 Fees ( Issue )    |       |                                   |             |  |
| 0,0   |                    |                               |     |              | Other |                        |       |                                   |             |  |
|   |                    |                               |     |              |       | Credit                 |       |                                   |             |  |